

INDIANA COUNTY COMMISSIONERS/REGULAR MEETING
SEPTEMBER 27, 2023/ 10:30 A.M.
AGENDA ITEMS

<https://us02web.zoom.us/j/84552149937>

Meeting ID: 845 5214 9937

Phone: 1 312 626 6799

(Please silence cell phones)

1. ROLL CALL
 - R. Michael Keith
 - Robin Gorman
 - Sherene Hess
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES...SEPTEMBER 13, 2023
4. PUBLIC COMMENT
Anyone making public comment will be limited to 3 minutes.
5. EXECUTIVE SESSIONS
There were no Executive Sessions.
6. PROCLAMATION...JUVENILE JUSTICE WEEK
7. PROCLAMATION...DOMESTIC VIOLENCE AWARENESS MONTH
8. PROCLAMATION...MANUFACTURING WEEK
9. RECOGNITION...CORRECTION OFFICER CIARA DIAZ
10. ANNOUNCEMENT...PARKS AND TRAILS COMMISSION (TWO POSITIONS OPEN)
11. BOARD APPOINTMENT...TRI-COUNTY WORKFORCE DEVELOPMENT BOARD
Walter Schroth (Business Representative); term expires September 30, 2026
Mike McDermott (Higher Education Representative); term expires September 30, 2026
12. BOARD APPOINTMENT...ARMSTRONG-INDIANA BEHAVIORAL AND DEVELOPMENTAL HEALTH PROGRAM
Brian Gorman; term expires December 31, 2026.
13. HUMAN SERVICES BLOCK GRANT PLAN FY 23-24 / BDHP
14. NON-PLACEMENT AGREEMENTS FY 23-24 FOR CHILDREN & YOUTH / CYS
William J. Carmella, Esquire
Thomas Kauffman, Esquire
Zubin Billimoria, Esquire
Allen Fiechuk, Esquire
Katherine A. Haberl-Thomas, Esquire

15. PRIVATE PROVIDER AGREEMENTS FY 23-24 / CYS

Cornell Abraxas Group
Hoffman Homes
Pressley Ridge

16. CONTRACT AGREEMENT – ENGINEERING SERVICES RELATED TO THE ADMINISTRATION OF THE INDIANA COUNTY SUBDIVISION AND LAND DEVELOPMENT ORDINANCE (SALDO) / PLANNING

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19. RESOLUTION- FEE SCHEDULE FOR ADMINISTRATION OF THE INDIANA COUNTY SUBDIVISION AND LAND DEVELOPMENT ORDINANCE (SALDO) / PLANNING

20. CONTRACT AWARDS – YMCA OF INDIANA COUNTY LOCKER ROOM RENOVATION PROJECT / PLANNING

21. CHANGE ORDER #1 – YMCA ROOF REPLACEMENT PROJECT / PLANNING

22. CHANGE ORDER #EC-04 – ICCAP FOOD BANK WAREHOUSE RENOVATION PHASE II / PLANNING

23. SUBLEASE AGREEMENT – INDIANA COUNTY EDUCATION & TECHNOLOGY CENTER (ICETC) BUILDING PROJECT / PLANNING

24. RESOLUTION – REDEVELOPMENT ASSISTANCE CAPITAL PROGRAM (RACP) GRANT APPLICATION – INDIANA REGIONAL MEDICAL CENTER (IRMC) – BEHAVIORAL HEALTH FACILITY / PLANNING

25. LAST DAY TO REGISTER TO VOTE IS OCTOBER 23, 2023

LAST DAY TO APPLY FOR AN ABSENTEE/MAIL IN BALLOT IS OCTOBER 31, 2023

Voters can visit www.vote.pa.gov to register to vote or to apply for an absentee/mail in ballot or in person at the Voter Registration Office, Basement of the Indiana County Courthouse.

Phone number: 724-465-3852.

26. COURTHOUSE CLOSED...MONDAY, OCTOBER 9, 2023 COLUMBUS DAY HOLIDAY

27. OTHER BUSINESS

28. NEXT REGULAR MEETING...OCTOBER 11, 2023

29. ADJOURNMENT