

INDIANA COUNTY COMMISSIONERS/REGULAR MEETING
SEPTEMBER 25, 2024/ 10:30 A.M.
AGENDA ITEMS

<https://us02web.zoom.us/j/84552149937>

Meeting ID: 845 5214 9937

Phone: 1 312 626 6799

(Please silence cell phones)

1. ROLL CALL
 - R. Michael Keith
 - Robin Gorman
 - Sherene Hess
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES...SEPTEMBER 11, 2024
4. PUBLIC COMMENT
Anyone making public comment will be limited to 3 minutes.
5. EXECUTIVE SESSIONS
There were no Executive Sessions.
6. PROCLAMATION...MANUFACTURING WEEK
7. CONTRACT ADDENDUM #1...AFFINITY HEALTH SERVICES
8. CONTRACT ADDENDUM #2...AFFINITY HEALTH SERVICES
9. AGREEMENT FOR PROFESSIONAL SERVICES...DELTA AIRPORT CONSULTANT, INC. / AIRPORT
10. GRANT APPLICATION...ESSENTIAL SECURITY EQUIPMENT FUNDING / COURTS
11. CONTRACT EXTENSION REQUEST...2020 CDBG-CV INDIANA COUNTY BROADBAND INITIATIVE PROJECT / PLANNING
12. GRANT APPLICATION...PROBATION GRANT-IN-AID / PROBATION
13. GRANT AWARD...EDWARD BRYNE JAG GRANT / PROBATION & DISTRICT ATTORNEY
14. CHANGE ORDER #1...PINE RIDGE PARK MAINTENANCE BUILDING / PARKS & TRAILS
15. OTHER BUSINESS
16. NEXT REGULAR MEETING...OCTOBER 9, 2024 AT 10:30 A.M.
17. ADJOURNMENT