

INDIANA COUNTY COMMISSIONERS/REGULAR MEETING
SEPTEMBER 23, 2026/ 10:30 A.M.
AGENDA ITEMS

(Please silence cell phones)

1. ROLL CALL
 - ☐ R. Michael Keith
 - ☐ Bonni S. Dunlap
 - ☐ Sherene Hess
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES...SEPTEMBER 9, 2026
SEPTEMBER 16, 2026
4. PUBLIC COMMENT
Anyone making public comment will be limited to 3 minutes.
5. EXECUTIVE SESSIONS
There were no Executive Sessions.
6. PROCLAMATION...OPERATION GREEN LIGHT FOR VETERANS
7. PROCLAMATION...WEEK WITHOUT DRIVING
8. CONTRACT AMENDMENT REQUEST – HOME-ARP-NCS- CONTRACT / PLANNING
9. CONDITIONAL AWARD – PHARE 2025-26 / PLANNING
10. CONTRACT AWARD CHALLENGER LEARNING CENTER PHASE 2C 3-ROOMS PROJECT –
GENERAL CONSTRUCTION / PLANNING
11. CHANGE ORDER #2 – CARRIAGE HOUSE AND ESSEX HOUSE ASBESTOS REMOVAL
PROJECT / PLANNING
12. PRIVATE PROVIDER AGREEMENTS FY 26-27 / CHILDREN & YOUTH SERVICES
 - Innersight, LLC
 - Justice Works YouthCare
 - Professional Family Care Services
 - Bethany Christian Services of Western PA
 - White Deer Run, LLC
 - Cornell Abraxas Group, LLC
13. MUNICIPAL WASTE PROCESSING AND DISPOSAL SERVICE CONTRACTS / SOLID WASTE
AUTHORITY
 - Valley Landfill / USA Valley Facility, Inc.
 - Laurel Highlands Landfill, Inc./Laurel Highlands Landfill
 - Seneca Landfill, Inc.
 - Mostoller Landfill / Waste Management of Pennsylvania, Inc.
 - Keystone Sanitary Landfill, Inc.
 - Commonwealth Environmental Systems, L.P. (CES), L&D Management, Inc. its General Partner

14. MEMORANDUM OF UNDERSTANDING...FRANKLIN COUNTY / JAIL
15. MEMORANDUM OF UNDERSTANDING...THE OPEN DOOR
16. AMENDMENT NO. 1 TO PROGRAM MANAGEMENT AGREEMENT FOR THE EMERGENCY
FOOD ASSISTANCE PROGRAM / ICCAP
17. 2026-2027 LOSS PREVENTION GRANT PROGRAM GRANT APPLICATION
18. BOARD APPOINTMENT...TRI-COUNTY WORKFORCE INVESTMENT BOARD
Walter Schroth; term expires September 30, 2029
19. COURTHOUSE CLOSED...MONDAY OCTOBER 12, 2026 COLUMBUS DAY HOLIDAY
20. OTHER BUSINESS
21. NEXT REGULAR MEETING...October 14, 2026 at 10:30 a.m.
22. ADJOURNMENT