

INDIANA COUNTY COMMISSIONERS/REGULAR MEETING  
SEPTEMBER 14, 2022/ 10:30 A.M.  
AGENDA ITEMS

<https://us02web.zoom.us/j/84552149937>

Meeting ID: 845 5214 9937

Phone: 1 312 626 6799

**(Please silence cell phones)**

1. ROLL CALL
  - R. Michael Keith
  - Robin Gorman
  - Sherene Hess
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES...AUGUST 24, 2022
4. COVID UPDATE
5. PUBLIC COMMENT  
Anyone making public comment will be limited to 3 minutes.
6. EXECUTIVE SESSIONS  
There we no Executive Sessions
7. EQUIPMENT PURCHASE...WALKER & WALKER / PARKS & TRAILS
8. EQUIPMENT PURCHASE...W.C. WEIL COMPANY / JAIL
9. GRANT APPLICATION...INDIANA COUNTY DIVERSION PROGRAM / DISTRICT ATTORNEY
10. CONTRACT FOR SERVICES...RUSSELL LEAP / DOMESTIC RELATIONS SECTION
11. CAI/CAPS IT SUPPORT CONTRACT AND MOU FY 22-23 / CYS
12. GUARDIAN AD LITEM...KATRINA KAYDEN, ESQ / CYS
13. PRIVATE PROVIDER AGREEMENTS FY 22-23 /CYS
  - Alternative Community Engagement Solutions
  - Christian Family Services Management Corp.
  - Outside In
  - The Summit Academy
14. LETTER OF SUPPORT...LEARNING SITE FOR EVIDENCE BASED PRACTICES / PROBATION
15. GRANT APPLICATION...LOCAL LAW ENFORCEMENT GRANT / SHERIFF
16. CONTRACT...RENDA MEDIA / DEPT OF HUMAN SERVICES
17. CONTRACT...LAMAR / DEPT OF HUMAN SERVICES

18. CONTRACTS WITH VOLUNTEER CENTER OF INDIANA COUNTY/DEPT OF HUMAN SERVICES
  - Aging Services
  - Alice Paul House
  - American Red Cross Chestnut Ridge
  - Community Action, Inc.
  - ARIN IU 28/Center for Adult Education
  - Communities at Indian Haven
  - Concordia – IRMC VNA
  - Evergreen Conservancy
  - Hopeful Hearts
  - Indiana County Community Action Program, Inc.
  - Indiana County Human Society
  - Indiana Regional Medical Center
19. RESOLUTION...2022 INDIANA COUNTY CDBG PROJECT SCOPE AND 3-YR PLAN / PLANNING
20. FILING RESOLUTION...2022 COMMUNITY DEVELOPMENT BLOCK GRANT ENTITLEMENT APPLICATION / PLANNING
21. BUDGET REVISION #2...2021 EMERGENCY SOLUTIONS GRANT (ESG) / PLANNING
22. BUDGET REVISION #1...2020 ESG-CV (2) CONTRACT / PLANNING
23. CHANGE ORDER #2...ICCAP FOOD BANK RENOVATION DEMOLITION PHASE / PLANNING
24. CONTRACT AWARD...CAMPBELL MILLS / FALLING RUN ROADS WATER SERVICE EXTENSION PROJECT / PLANNING
25. PURCHASE AWARD...CAMPBELL MILLS / FALLING RUN ROAD WATER SERVICE MATERIALS / PLANNING
26. ACT 167 STORMWATER MANAGEMENT PLAN: PHASE 2 – PARTNERSHIP AGREEMENT – US ARMY CORP OF ENGINEERS / PLANNING
27. LERTA ORDINANCE...BLAIRSVILLE BOROUGH
28. AGREEMENT OF SALE OF REAL ESTATE...THE ALICE PAUL HOUSE
29. GRANT AWARD...2022 HAVA GRANT FUNDS
30. COUNTY ELECTION INTEGRITY COMPLIANCE REPORT
31. BOARD APPOINTMENT...FARMLAND PRESERVATION BOARD
  - Molly Sarver, Indiana, PA; Term Expires December 31, 2023
32. BOARD APPOINTMENT...TRI-COUNTY WORKFORCE DEVELOPMENT BOARD
  - Ron Bowersox; Term Expires September 30, 2025.
33. HIGHWAY SAFETY PROJECT GRANT AGREEMENT BETWEEN THE COUNTY OF INDIANA AND INDIANA UNIVERSITY OF PENNSYLVANIA

34. OTHER BUSINESS

35. NEXT REGULAR MEETING...SEPTEMBER 28, 2022

36. ADJOURNMENT