INDIANA COUNTY COMMISSIONERS/REGULAR MEETING
NOVEMBER 18, 2026/ 10:30 A.M.
AGENDA ITEMS

(Please silence cell phones)

1. ROLL CALL
   - ❑ R. Michael Keith
   - ❑ Bonni S. Dunlap
   - ❑ Sherene Hess

2. PLEDGE OF ALLEGIANCE

3. APPROVE MINUTES…OCTOBER 28, 2026

4. PUBLIC COMMENT POLICY

5. PUBLIC COMMENT
   Anyone making public comment will be limited to 3 minutes.

6. EXECUTIVE SESSIONS
   There were no Executive Sessions.

7. OPIOID SETTLEMENT…ALBERSTONS COMPANIES, INC.

8. INTERGOVERNMENTAL AGREEMENT FOR THE TRANSFER OF FUNDS / COMMUNITIES AT INDIAN HAVEN

9. PINE RIDGE PARK – SAGE RESOURCES PROPERTY LINE AGREEMENT / PARKS & TRAILS

10. PRIVATE PROVIDER AGREEMENTS FY 26-27 / CHILDREN & YOUTH SERVICES
    Attorney Joelyssa Johnson
    Attorney Thomas Rivosecchi
    Summit Academy
    Community Specialist Corporation,

11. RESOURCE TECHNOLOGIES CORPORATION / TAX ASSESSMENT

12. VETERANS' TRUST FUND GRANT FY 27-28 / VETERANS AFFAIRS

13. MEMORANDUM OF UNDERSTANDING BETWEEN IUP'S KOPCHICK COLLEGE OF NATURAL SCIENCES AND MATHEMATICS AND COUNTY OF INDIANA / AIRPORT

14. RESOLUTION…RE-CERTIFYING THE REVOLVING LOAN FUNDS / PLANNING

15. 2022 AND 2023 CDBG 3-YEAR ACTIVITY EXTENSION REQUESTS / PLANNING

16. CHANGE ORDER #1 – CHALLENGER LEARNING CENTER PHASE 2C – 4 ROOMS PROJECT / PLANNING

17. CHANGE ORDER #2 – JIMMY STEWART AIRPORT HANGAR AND PARKING LOT PROJECT / PLANNING

18. CHANGE ORDER #1 – CARRIAGE HOUSE AND ESSEX HOUSE ASBESTOS REMOVAL PROJECT / PLANNING

19. CHANGE ORDER #12 – JIMMY STEWART AIRPORT HANGAR AND PARKING LOT PROJECT / PLANNING

20. CHANGE ORDER #5 – OLD COURTHOUSE ROOF REPLACEMENT PROJECT / PLANNING

21. CHANGE ORDER #1 – CHALLENGER LEARNING CENTER PHASE 2C - 3 ROOMS PROJECT ELECTRICAL CONTRACT / PLANNING

22. HILLMAN FAMILY FOUNDATIONS GRANT AGREEMENT

23. PROPOSAL FOR SERVICE…DICKIE MCCAMEY

24. 2026 SALLADE SAFETY IMPROVEMENT PROGRAM GRANT APPLICATION

25. BOARD APPOINTMENT…CONSERVATION DISTRICT
    Barbara Peace; term expires December 31, 2030

26. 2027 TENTATIVE GENERAL FUND BUDGET

27. 2027 TENTATIVE CAPITAL FUND BUDGET

28. 2027 TENTATIVE LIQUID FUELS BUDGET

29. COURTHOUSE CLOSED…THURSDAY AND FRIDAY NOVEMBER 26-27, 2026
    THANKSGIVING DAY HOLIDAY

30. OTHER BUSINESS

31. NEXT REGULAR MEETING…DECEMBER 16, 2026 at 10:30 a.m. (NOTE CHANGE)

32. ADJOURNMENT