

INDIANA COUNTY COMMISSIONERS/REGULAR MEETING

MARCH 8, 2023/ 10:30 A.M.

AGENDA ITEMS

<https://us02web.zoom.us/j/84552149937>

Meeting ID: 845 5214 9937

Phone: 1 312 626 6799

(Please silence cell phones)

1. ROLL CALL
 - R. Michael Keith
 - Robin Gorman
 - Sherene Hess
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES...FEBRUARY 22, 2023
4. COVID UPDATE
5. PUBLIC COMMENT
Anyone making public comment will be limited to 3 minutes.
6. EXECUTIVE SESSIONS
There were no Executive Sessions.
7. PROCLAMATION...20TH FAMILY FUN FEST
8. PENNSYLVANIA 811 SAFE DIGGING MONTH
9. EQUIPMENT PURCHASE...CONTRACT HARDWARE & SUPPLY INC./ MAINTENANCE
10. PRIVATE PROVIDER AGREEMENT FY 22-23...PATHWAYS ADOLESCENT CENTER (ADDENDUM) /
CYS
11. CONTRACT...ENVIRONMENTAL SERVICES / FORMER ALICE PAUL HOUSE FACILITY / PLANNING
12. AUTHORIZATION TO SELL REAL ESTATE / AIRPORT
13. BOARD APPOINTMENTS...LEPC / EMA
14. EQUIPMENT PURCHASE...MOTOROLA SOLUTIONS / EMA
15. MAINTENANCE AGREEMENT...MOTOROLA SOLUTIONS / EMA
16. GRANT ACCEPTANCE...JUVENILE COURT JUDGES COMMISSION GRANT IN AID / JUVENILE
PROBATION
17. GRANT APPLICATION...AOPC DISCRETIONARY GRANT / PROBATION
18. EQUIPMENT PURCHASE...2KREW SECURITY & SURVEILANCE / INFORMATION SERVICES
19. STUDENT AFFILIATION AGREEMENT...WEST VIRGINIA UNIVERSITY / CORONER
20. BOARD APPOINTMENTS...PUBLIC PARTICIPATION PANEL

21. TRANSFER OF FUNDS...AMERICAN RESCUE PLAN

22. GRANT APPLICATION...LOCAL ASSISTANCE AND TRIBAL CONSISTENCY FUND

23. OTHER BUSINESS

24. NEXT REGULAR MEETING...MARCH 22, 2023

25. ADJOURNMENT