## INDIANA COUNTY COMMISSIONERS/REGULAR MEETING JUNE 25, 2025/ 10:30 A.M. AGENDA ITEMS

https://us02web.zoom.us/j/84552149937 Meeting ID: 845 5214 9937 Phone: 1 312 626 6799

## (Please silence cell phones)

- 1. ROLL CALL
  - **R**. Michael Keith
  - Denni S. Dunlap
  - □ Sherene Hess
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVE MINUTES...JUNE 11, 2025
- 4. PUBLIC COMMENT Anyone making public comment will be limited to 3 minutes.
- 5. EXECUTIVE SESSIONS There were no executive sessions
- 6. MEMORANDUM OF UNDERSTANDING...CLEARFIELD COUNTY / JAIL
- 7. OPIOID SETTLEMENT PLAN PROJECT FUND EXPENSES Student Assistance Program (SAP) Liaison Critical Incident stress Management Team Training Informational Media Campaign Expansion of School Prevention Services in Indiana County Children, Youth and Family Services Kinship Navigator
- PRIVATE PROVIDER AGREEMENTS FY 25-26 / CYS Arin IU 28 Shippenville Project Point of Light Children's Aid Society of Mercer County Families United Network, Inc. Hoffman Homes for Youth White Deer Run, Cove Prep
- 9. RESOLUTION COOPERATION AGREEMENT 2025 EMERGENCY SOLUTIONS GRANT PROGRAM / PLANNING
- 10. RESOLUTION AUTHORIZATION TO FILE 2025 EMERGENCY SOLUTIONS GRANT PROGRAM / PLANNING
- 11. REQUIRED CDBG COMPLIANCE REGULATIONS / PLANNING
- 12. NOTIFICATION OF CDBG COMPLIANCE DUTIES / PLANNING
- 13. CONTRACT AWARD CHALLENGER LEARNING CENTER PHASE 2A / PLANNING

- 14. CHANGE ORDER #1 CHALLENGER LEARNING CENTER PHASE 2A / PLANNING
- 15. CONTRACT AWARD DIXONVILLE COMMONS BUILDING FOUNDATION REPAIR PROJECT / PLANNING
- 16. RESOLUTION RE-CERTIFYING THE REVOLVING LOAN FUNDS / PLANNING
- 17. CONTRACT AGREEMENT...2024-2025 PHARE-RTT GRANT AGREEMENT / PLANNING
- 18. 2025 WELLNESS IMPROVEMENT PROGRAM GRANT APPLICATION
- 19. AGREEMENT...CLEARGOV
- 20. COURTHOUSE CLOSED JULY 4, 2025 INDEPENDENCE DAY
- 21. OTHER BUSINESS
- 22. NEXT REGULAR MEETING...JULY 9, 2025 at 10:30 a.m.
- 23. ADJOURNMENT