

INDIANA COUNTY COMMISSIONERS/REGULAR MEETING

JUNE 22, 2022/ 10:30 A.M.

AGENDA ITEMS

<https://us02web.zoom.us/j/84552149937>

Meeting ID: 845 5214 9937

Phone: 1 312 626 6799

(Please silence cell phones)

1. ROLL CALL
 - R. Michael Keith
 - Robin Gorman
 - Sherene Hess
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES...JUNE 8, 2022
4. COVID UPDATE
5. PUBLIC COMMENT
Anyone making public comment will be limited to 3 minutes.
6. EXECUTIVE SESSIONS
There were no Executive Sessions
7. PROCLAMATION...INDIANA ROTARY DAY – JUNE 27, 2022
8. RESOLUTION APPROVING A BOND ISSUE BY THE INDIANA COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY IN CONNECTION WITH THE FOUNDATION FOR INDIANA UNIVERSITY OF PENNSYLVANIA PROJECT
9. GRANT OFFER...JIMMY STEWART AIRPORT
10. AGREEMENT...THE SUICIDE TASK FORCE OF INDIANA / DEPT OF HUMAN SERVICES
11. AGREEMENT...ADMIRAL ABSTRACTING, LLC / TAX CLAIM
12. AMENDMENT TO AGREEMENT...PALMETTO POSTING, INC. / TAX CLAIM
13. PRIVATE PROVIDER AGREEMENTS FY 22-23 / CYS
Carol Patterson, Psychologist
The Apartment Gallery
Perseus House, Inc.
Pentz Run Youth Services
Jefferson County Detention Center
The Care Center of Indiana County
14. AMENDED COOPERATIVE AGREEMENT BETWEEN INDIANA COUNTY SHERIFF'S DEPARTMENT AND INDIANA COUNTY CHILDREN AN YOUTH SERVICES
15. RESOLUTION...RE-CERTIFYING THE REVOLVING LOAN FUND / PLANNING

16. RESOLUTIONS – 2022 CDBG COOPERATION AGREEMENTS / PLANNING
17. REQUIRED CDBG COMPLIANCE REGULATIONS / PLANNING
18. RESOLUTION – INDIANA COUNTY ADA COORDINATOR / PLANNING
19. RESOLUTION – INDIANA COUNTY SECTION 504 COORDINATOR / PLANNING
20. NOTIFICATION OF CDBG COMPLIANCE DUTIES / PLANNING
21. CONTRACT AWARD – ARCHITECTURAL SERVICES / INDIANA COUNTY FOOD BANK REHABILITATION PROJECT / PLANNING
22. ACT 167 STORM WATER MANAGEMENT PLAN: PHASE 2 – PARTNERSHIP AGREEMENTS – US ARMY CORPS OF ENGINEERS / PLANNING
23. CHANGE ORDER #16 – INDIANA COUNTY EDUCATION AND TECHNOLOGY CENTER / PLANNING
24. AGREEMENT...2KREW SECURITY & SURVEILLANCE / JAIL
25. EQUIPMENT PURCHASE...LINK COMPUTER CORPORATION / INFORMATION TECHNOLOGY
26. GRANT AWARD...2022 ELECTION SECURITY GRANT
27. APPROVAL TO SELL SURPLUS ITEMS
28. COURTHOUSE CLOSED...MONDAY, JULY 4, 2022 IN OBSERVANCE OF THE INDEPENDENCE DAY HOLIDAY
29. OTHER BUSINESS
30. NEXT REGULAR MEETING...JULY 13, 2022
31. ADJOURNMENT