## INDIANA COUNTY COMMISSIONERS/REGULAR MEETING JANUARY 11, 2023/ 10:30 A.M. AGENDA ITEMS

https://us02web.zoom.us/j/84552149937 Meeting ID: 845 5214 9937 Phone: 1 312 626 6799

## (Please silence cell phones)

- 1. ROLL CALL
  - **R**. Michael Keith
  - **D** Robin Gorman
  - □ Sherene Hess
- 2. PLEDGE OF ALLEGIANCE
- APPROVE MINUTES...DECEMBER 21, 2022 10:30 A.M. DECEMBER 21, 2022 – 6:00 P.M. NOVEMBER 9, 2022 (Amendment to Election Board Minutes)
- 4. COVID UPDATE
- 5. PUBLIC COMMENT Anyone making public comment will be limited to 3 minutes.
- 6. EXECUTIVE SESSIONS There were no Executive Sessions.
- 7. PROCLAMATION...NATIONAL LAW ENFORCEMENT APPRECIATION DAY
- 8. GRANT APPLICATION...IMPROVING JUSTICE SYSTEM RESPONSES TO OPIOID, STIMULANT & RELATED SUBSTANCE USE DISORDERS
- 9. SAVIN MAINTENANCE AND SERVICE AGREEMENT / DISTRICT ATTORNEY
- 10. TENTATIVE AGREEMENT...AFSCME AND COMMUNITIES AT INDIAN HAVEN
- 11. REIMBURSEMENT AGREEMENT...BLAIRSVILLE RIVERFRONT TRAIL RESURFACING PROJECT / PARKS & TRAILS
- 12. AUTHORIZATION TO SELL FESTIVAL OF LIGHTS DISPLAYS / PARKS & TRAILS
- 13. CONTRACT...DIANE OVERMAN / DEPT. OF HUMAN SERVICES
- 14. CONTRACT...LEO BUCK / DEPT OF HUMAN SERVICES
- 15. GRANT AGREEMENT...ADULT PROBATION GRANT IN AID / PROBATION
- 16. AGREEMENT...THOMAS KAUFFMAN, ESQUIRE / CYS
- 17. AGREEMENT...ALLEN FIECHUK, ESQUIRE / CYS

- 18. PRIVATE PROVIDER AGREEMENTS FY 22-23 / CYS Indiana Health Physicians, DBA,IRMC Physicians Group Sargus Juvenile Center Pathways Adolescent Center (addendum)
- 19. CONTRACT AWARDS...INDIANA COUNTY JAIL MANHOLE REHABILITATION PROJECT / PLANNING
- 20. CHANGE ORDER #GC3...ICCAP FOOD BANK WAREHOUSE RENOVATION PHASE II / PLANNING
- 21. CHANGE ORDER #GC2...ICCAP FOOD BANK WAREHOUSE RENOVATION PHASE II / PLANNING
- 22. GRANT AGREEMENT PENNDOT MTF ROUTE 22 PEDESTRIAN-BICYCLIST BRIDGE PROJECT / PLANNING
- 23. CONTRACT AWARDS INDIANA COUNTY BROADBAND DEPLOYMENT INITIATIVE / PLANNING
- 24. COURTHOUSE CLOSED...MONDAY, JANUARY 16, 2023 MARTIN LUTHER KING, JR. DAY HOLIDAY
- 25. OTHER BUSINESS
- 26. NEXT REGULAR MEETING...JANUARY 25, 2023
- 27. ADJOURNMENT