

INDIANA COUNTY COMMISSIONERS/REGULAR MEETING

APRIL 26, 2023/ 10:30 A.M.

AGENDA ITEMS

<https://us02web.zoom.us/j/84552149937>

Meeting ID: 845 5214 9937

Phone: 1 312 626 6799

(Please silence cell phones)

1. ROLL CALL
 - R. Michael Keith
 - Robin Gorman
 - Sherene Hess
2. PLEDGE OF ALLEGIANCE
3. APPROVE MINUTES...APRIL 12, 2023
4. PUBLIC COMMENT
Anyone making public comment will be limited to 3 minutes.
5. EXECUTIVE SESSIONS
There were no Executive Sessions.
6. PROCLAMATION...MENTAL HEALTH AWARENESS MONTH
7. PROCLAMATION...LIBRARY WEEK
8. PROCLAMATION...CONSERVATION WEEK
9. PROCLAMATION...SMALL BUSINESS WEEK
10. CHANGE ORDER #EC-01 – ICCAP FOOD BANK WAREHOUSE RENOVATION PHASE II / PLANNING
11. BUDGET REVISION – 2020 CDBG-CV / PLANNING
12. RESOLUTIONS-COOPERATION AGREEMENT / WHOLE HOME REPAIRS / PLANNING
13. CONTRACT MODIFICATION – CDBG-CV (II) / CONTRACT C000082606 / PLANNING
14. GRANT APPLICATION...POLICE TRAFFIC SAFETY GRANT / DISTRICT ATTORNEY
15. MEMORANDUM OF UNDERSTANDING...HUNTINGDON COUNTY / JAIL
16. EQUIPMENT PURCHASE...BUTLER MECHANICAL SERVICES LLC / EMA
17. AGREEMENT...GLICK FIRE EQUIPMENT / EMA
18. CONTRACT...ARP GRANT FUNDING – INDIANA COUNTY MUNICIPAL SERVICES AUTHORITY
19. LAST DAY TO REGISTER TO VOTE IS MAY 1, 2023
LAST DAY TO APPLY FOR AN ABSENTEE/MAIL IN BALLOT IS MAY 9, 2023
20. OTHER BUSINESS
21. NEXT REGULAR MEETING...MAY 10, 2023
22. ADJOURNMENT