

**COMMISSIONERS' MEETING MINUTES**  
**APRIL 22, 2026**

Commissioner Keith called the regular meeting of the Indiana County Commissioners to order at 10:30 a.m. in the Commissioners' Hearing Room.

**ROLL CALL**

Chairman R. Michael Keith, present  
Commissioner Bonni S. Dunlap, present  
Commissioner Sherene Hess, present

Also, in attendance were Solicitor Matthew T. Budash and Chief Clerk Robin Maryai.

**PLEDGE OF ALLEGIANCE**

Commissioner Keith led those present in reciting the Pledge of Allegiance to the American Flag.

**APPROVE MINUTES**

A motion was made by Commissioner Hess, seconded by Commissioner Dunlap and carried unanimously to approve the minutes of March 11, 2026.

**PUBLIC COMMENT**

Rebecca Myers, Abigail Trimble, Jessica Jopp, Alex Cyrtze, Lynda Santos, and Carolyn Trimarchi made public comment regarding, Earth Day and their opposition to the proposed Gas Power Plant and Data Centers in Center Township.

**EXECUTIVE SESSIONS**

There were no Executive Sessions.

**PROCLAMATION...MOTORCYCLE SAFETY AWARENESS MONTH**

After a proclamation was read a motion was made by Commissioner Keith, seconded by Commissioner Dunlap and carried unanimously proclaim May 2026 as Motorcycle Safety and Awareness Month.

**PROCLAMATION...CORRECTIONS OFFICER WEEK**

After a proclamation was read a motion was made by Commissioner Hess, seconded by Commissioner Dunlap and carried unanimously to proclaim May 3 – 4, 2026 as Corrections Officer Week.

**PROCLAMATION...NATIONAL TRAVEL AND TOURISM WEEK**

After a proclamation was read a motion was made by Commissioner Dunlap, seconded by Commissioner Hess and carried unanimously to proclaim May 3 – 9, 2026 as National Travel and Tourism Week.

**PROCLAMATION...MENTAL HEALTH AND AWARENESS MONTH**

After a proclamation was read a motion was made by Commissioner Keith, seconded by Commissioner Hess and carried unanimously proclaim May as Mental Health Awareness Month.

### **PROCLAMATION...EARTH DAY 2026**

After a proclamation was read a motion was made by Commissioner Hess, seconded by Commissioner Dunlap and carried unanimously to proclaim April 22, 2026 as Earth Day.

### **BIDS...PARKS & TRAILS – USED EQUIPMENT (040226) / PARKS & TRAILS**

At the request of Robin Maryai, Chief Clerk, a motion was made by Commissioner Hess, seconded by Commissioner Dunlap and carried unanimously to approve the bids received for surplus equipment at the Indiana County Parks & Trails totaling \$593.00.

### **CHANGE ORDER #5 - JIMMY STEWART AIRPORT HANGAR AND PARKING LOT PROJECT / PLANNING**

At the request of David Morrow, Planning & Development, and on behalf of the Indiana County Airport Authority, Delta Airport Consultants, Inc., and Stiffler-McGraw Architects, LLC, a motion was by Commissioner Dunlap, seconded by Commissioner Hess and carried unanimously to approve Change Order #5 in the amount of \$7,184.00 with Francis J. Palo, Inc. for the Jimmy Stewart Airport Hangar and Parking Lot Project. Change Order #5 is to remove 60 linear feet of existing steel drainage pipe, backfill with #57 stone, and compact. The revised contract with Francis J. Palo, Inc. with approval of Change Order #5 will be \$2,362,597.00 and the additional cost will be covered by Redevelopment Assistance Capitol Program (RACP) grant funds and Commonwealth Finance Authority (CFA) grant funds.

### **GRANT APPLICATION...JUSTICE REINVESTMENT INITIATIVE 2 (JRI-2) / PROBATION / PROBATION**

At the request of Amanda Leonard, Chief Probation Officer, a motion was made by Commissioner Keith, seconded by Commissioner Dunlap and carried unanimously to approve the Justice Reinvestment Initiative 2 (JRI-2) grant application subject to review of the final expenditures under this grant. The total amount of the grant is 131,959.00. This is a non-competitive grant and will be used for various new office furniture, computers and updates to their Conference Room.

### **PROJECT MODIFICATION...INTERMEDIATE PUNISHMENT TREATMENT PROGRAM FY 25-26 / PROBATION**

At the request of Amanda Leonard, Chief Probation Office, a motion was made by Commissioner Hess, seconded by Commissioner Dunlap and carried unanimously to approve a project modification for the existing Intermediate Punishment Treatment Program FY 2025-26 grant. An additional \$49,414 will be requested to go towards the salary of the Treatment Court Coordinator and to support increased treatment costs.

### **GRANT APPLICATION...AOPC TREATMENT COURT DISCRETIONARY GRANT FY 25-26 – DRUG TREATMENT COURT PROGRAM / PROBATION**

At the request of Amanda Leonard, Chief Probation Office, a motion was made by Commissioner Dunlap, seconded by Commissioner Hess and carried unanimously to approve a grant application for the AOPC Treatment Court Discretionary grant FY 2025-26 for the Drug Treatment Court Program in the amount of \$4,870.00. These funds will be used to pay for training and program incentives.

**GRANT APPLICATION...AOPC TREATMENT COURT DISCRETIONARY GRANT  
FY 25-26 – VETERANS’ TREATMENT COURT PROGRAM / PROBATION /  
PROBATION**

At the request of Amanda Leonard, Chief Probation Officer, motion was made by Commissioner Hess, seconded by Commissioner Dunlap and carried unanimously to approve a grant application for the AOPC Treatment Court Discretionary Grant FY 2025-26 for the Veteran’s Treatment Court Program in the amount of \$1,422.00. these funds will be used for training for the team members.

**VEHICLE PURCHASE...TRISTAR MOTORS**

At the request of Robin Maryai, Chief Clerk, a motion was made by Commissioner Dunlap, seconded by Commissioner Hess and carried unanimously to approve a vehicle purchase from Tristar Motors under government pricing in the amount of \$32,756.00. This vehicle will be used to help reduce costs in lieu of paying mileage costs to employees using their personal vehicles.

**FLEET MAINTENANCE CONTRACT...DON HUEY**

At the request of Kerry Olp, Fiscal Assistant in the Commissioners Office, a motion was made by Commissioner Dunlap, seconded by Commissioner Hess and carried unanimously to approve the Fleet Maintenance Contract with Don Huey to provide fleet vehicle maintenance and repair services for all county vehicles.

**OTHER BUSINESS**

There was no other business.

**NEXT REGULAR MEETING...MAY 13, 2026 AT 10:30 A.M.**

The next regular scheduled Commissioners’ Public meeting will be held on Wednesday, May 13, 2026 at 10:30 a.m. in the Commissioners’ Hearing Room.

**ADJOURNMENT**

With no other business coming before the Board at this time, a motion was made by Commissioner Dunlap, seconded by Commissioner Hess to adjourn the meeting at 11:42 a.m.

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Sherene Hess, Secretary

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R. Michael Keith, Chairman